CONTRACT



WSFA 12 East Delano Ave. Montgomery, AL 36105 (334) 288-1212

www.wsfa.com

And:

Main Street Media Group 66 Canal Center Plaza, Suite 555 Alexandria, VA 22314

	Contract / Rev	<u>vision</u>		Alt Order #	
	1777182	1		08714233	
Product	*				
SENATE LDRSHIP FUND					
Contract Dates	Estimate #				
07/12/17 - 07/12/17	3658				
<u>Advertiser</u>			Or	ginal Date	Revision /
ISS/Senate Leadership Fr	und .		C	7/10/17	/ 07/10/17
	Billing Cycle	Billing	Cal	endar	Cash/Trade
	EOM/EOC	Broado	ast		Cash
	Property	Account Executive S		Sales Office	
	WSFA	Ryan E	ddi	ns	HRP-Washingto
	Special Handi	ling		_	
	Demographic	····			· · · · · · · · · · · · · · · · · · ·
	Adults 35+				
				<u>. </u>	
	Agy Code	Adverti	ser	Code	Product 1/2
		155			385
	Agency Ref			Advertiser	Ref

	Start/End	Spots/			
*Line Ch Start Date End Date Description	Time	Days Length Week	Rate Rtn Type:	Spots	Amount
N 1 WSFA 07/12/17 07/12/17 WSFA 12 News at Five <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 07/10/17 07/16/171 1	5-530pm <u>Rate</u> \$280.00	:30	NM	· ·	\$280.00
N 2 WSFA 07/12/17 07/12/17 Entertainment Tonight Start Date End Date Weekdays Spots/Week Week: 07/10/17 07/16/171 1	630-7p <u>Rate</u> \$485.00	:30	NM	1	\$485.00
N 3 WSFA 07/12/17 07/12/17 This Is Us <u>Start Date End Date Weekdays Spots/Week</u> Week: 07/10/17 07/16/171 1	9-10pm <u>Rate</u> \$565.00	:30	NM	1	\$565.00
		Totals 0.00		. 3	\$1,330.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
06/26/17 -07/12/17	3	\$1,330.00	(\$199.50)	\$1,130.50
Totals	3	\$1,330.00	(\$199.50)	\$1,130.50

Signature: [Date:
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(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions.

The station may utilize various mediums to deliver advertisements to its viewers, including but not limited to, simulcast and/or delayed airings through mobile and internet applications and services. You must notify the station immediately if you do not have rights to your advertisements or any of its components beyond a television broadcast. Without such notice, the station may utilize various mediums beyond the television

CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

REP HEADLINE# 8714233 *** ORIGINAL REV#0 ***

JUL10/17 15.52 *** WSFA-TV ***

15.52 # DATE JULIO/17 SALESMAN REGIONAL (H) MARONEY RYAN EDDINS LOCAL STEPHANIE OFF.# SALES PRSN WA-CLASS: NATL. BUYER NAME REP.# EST#3658 COMMENTS: (LINE, ORDER, INVOICE) CO-OP BILLING NEEDED ADV. NAME ISS/SENATE LEADERSHIP FUND MAIN STREET MEDIA GROUP VA 22313 CONTRACT # 8714233 25093 WK-1 ALEXANDRIA, ВОХ JUL12/17 P.O. TAX SENATE LDRSHIP FUND AGY. NAME STATE FLIGHT DATES JUL12/17 CITY TAX ORDER # ADV # AGY

REP: NEW ORDER
TTL \$1,330 @ 3X
PLS CFM
THX, ALEX FOR MATT
CON CM **** THIS IS A CASH IN ADVANCE SCHEDULE *****

SENATE LEADERSHIP FUND

	: TOTL:		н		н		ਜ	
-)	DAYS				•			
			WED		WED		WED	
	WEEKINVT				•	<u></u>	5	
	:SPTS: :/WK:		. <u>></u>		7		Н	
	END DATE		7/12		7/12 .		7/12	
	" "		7		7		7	
	: START : DATE	3658	7/12		7./12		7/12	
	RATE	AGENCY EST# =	\$280.00		\$485:00		\$565.00	
	: Das	,	83		4		7	
	LGTH :	E = 155 385	30	ម្	30	TONIGHT	30	
	:LINE#:REP :CD: TIME PERIOD :	AGENCY ADVERTISER CODE AGENCY PRODUCT CODE =	1 500P-530P	PROGRAM : WSFA 12 NEWS AT CON COM1: WSFA 12 NEWS AT	2 · 630P-700P·	PROGRAM : ENTERTAINMENT CON COM1: ENTERTAINMENT	3 900F-1000F	PROGRAM : THIS IS US CON COM1: THIS IS US
	H				•			

REP HEADLINE# 8714233 *** ORIGINAL REV#0 ***

CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

JUL10/17 1'5.5; ** * WSFA-TV **;

: TOTL: \$1,330.00 DAYS CONTRACT TOTAL TOTAL :SPTS: WEEK : /WK: INVT END START DATE RATE •• SEC •• LGTH .. PERIOD TIME \$1,330.00 F: KEP : CD: :LINE#:REP JUL/17

CABL 0% WCOV 10% WAKA 31% EAKA 0% WNCF 8% ESFA 0% WSFA 51% MARKET TOTALS \$2,607

WIYC 0%

WBMM 0%

ESTIMATED SHARES

SVC- NSI DEMOS- RA35+*

CREDIT ADVISORY: AGENCY ORDER WORKSHEET REP HEADLINE# 8714233 TRF# 1777182 \$\$\$ APPROVED ORIGINAL REV#0 \$\$\$

JUL10/17 18.30 103-010-001 STATION RISK!!! REPORT FROM CREDIT HARRIS

18.3 # DATE JUL10/17 SALESMAN REGIONAL (H) MARONEY RYAN EDDINS LOCAL STEPHANIE OFF.# WA CLASS: NATL. SALES PRSN BUYER NAME REP.# INVOICE) BILLING NEEDED ORDER, (LINE, ISS/SENATE LEADERSHIP FUND MAIN STREET MEDIA GROUP COLOP 22313 COMMENTS: CONTRACT # 8714233 ٧A 25093 WK-1 ALEXANDRIA, EST#3658 BOX JUL12/17 ь.о. TAX FUND ADV. NAME AGY. NAME STATE SENATE LDRSHIP FLIGHT DATES JUL12/17 CITY TAX ORDER PRDCT ADV # AGX

REP: NEW ORDER TTL \$1,330 @ 3X PLS CFM THX, ALEX FOR MATT CON CM **** THIS IS A CASH IN ADVANCE SCHEDULE ****

CONTRACT SCHEDULED FOR GENERATION SENATE LEADERSHIP FUND CHANGES OF THIS ORDER HAVE BEEN APPROVED. NOTICE:

CONTRACT TOTAL \$1,330.00 TOTAL SPOTS 3

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
, Main Street Media Group	
do hereby request station time concerning the follo	owing issue:
Senate Leadership Fund	
45 North Hill Drive Sulte 100	
Warrenton; VA 20186	

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
				·	
		-		·	

This broadcast time will be used by: Senate Leadership Fund

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" 圖Yes

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Luther Strange U.S. Senate Primary:/August 15;/2017

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Senato Leadership Fund
45 North His Drive
Saler 100
Warrenton, VA 20185

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steven:Law, President Caleb:Crosby, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

vertisement(s). For the above-stated bro pare a script, transcript, or tape, which w	om the broadcast of the adcast(s), the sponsor vill be delivered to the
SIGNED BY ISSUE ADVERTISER (SPONSOR)
	703-485-0398
Signature	Contact Phone Number
) BE SIGNED BY STATION REPRESENTA	ATIVE
d □ Accepted in Part	☐ Rejected
Printed Name	Tille
d C	easonable attorney's fees, that may ensue from the divertisement(s). For the above-stated brown pare a script, transcript, or tape, which we before the time of the scheduled SIGNED BY ISSUE ADVERTISER (Signature) Signature

****Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. ***